### **Natural Resources Agency**

### **BUDGET NO. 3000**

### **REPORT NO. 1**

### **GOVERNMENT CODE**

TITLE 2. GOVERNMENT OF THE STATE OF CALIFORNIA [8000. - 22980.]

( Title 2 enacted by Stats. 1943, Ch. 134. )

DIVISION 3. EXECUTIVE DEPARTMENT [11000. - 15986.]

( Division 3 added by Stats. 1945, Ch. 111. )

PART 2.5. AGENCIES [12800. - 12894.]

( Part 2.5 added by Stats. 1961, Ch. 2037. )

CHAPTER 1. Administration [12800. - 12838.14.]

( Chapter 1 added by Stats. 1961, Ch. 2037. )

#### 12805.4.

- (a) The Secretary of the Resources Agency shall convene a committee to develop and submit to the Governor and the Legislature, on or before December 31, 2008, a Strategic Vision for a Sustainable Sacramento-San Joaquin Delta.
- (b) The committee shall include all of the following:
- (1) The Secretary of the Resources Agency.
- (2) The Secretary of the Business, Transportation and Housing Agency.
- (3) The Secretary for Environmental Protection.
- (4) The Secretary of Food and Agriculture.
- (5) The President of the Public Utilities Commission.
- (c) The strategic vision shall address all of the following:
- (1) Sustainable ecosystem functions, including aquatic and terrestrial flora and fauna.
- (2) Sustainable land use and land use patterns.
- (3) Sustainable transportation uses, including streets, roads and highways, and waterborne transportation.
- (4) Sustainable utility uses, including aqueducts, pipelines, and power transmission corridors.
- (5) Sustainable water supply uses.
- (6) Sustainable recreation uses, including current and future recreational and tourism uses.
- (7) Sustainable flood management strategies.
- (8) Other aspects of sustainability deemed desirable by the committee.
- (d) The committee shall seek input from elected officials, governmental agencies, interested parties, educational institutions, and affected local communities. The Governor or the committee may appoint a "blue ribbon" or citizen commission, advisory committee, task force, or any other group or groups that the Governor or the committee deems necessary or desirable to assist in carrying out this section.
- (e) For the purposes of carrying out this section, the committee may also seek input from other policy and resource leaders.
- (f) All relevant state agencies, at the request of the committee, shall make available staff and resources to assist in the preparation of the strategic vision.
- (g) (1) The committee, its members, and state agencies represented on the committee may contract for consultants to assist in the preparation of the strategic vision.

- (2) Contracts entered into pursuant to paragraph (1) shall terminate no later than December 31, 2008.
- (3) Contracts entered into pursuant to paragraph (1) are exempt from Part 2 (commencing with Section 10100) of Division 2 of the Public Contract Code.

(Added by Stats. 2006, Ch. 535, Sec. 1. Effective January 1, 2007.)

Bill	Lead Authors			Last History Action		Fiscal Committee	Vote Required
AB-2234	Vargas	3,	Assembly 05/14/2002	11/30/2002 - From committee without further action.	-	Yes	Majority

# **COMMENTS/ RECOMMENDATIONS:**

This report was completed and submitted to the Governor and Legislature.

### **REPORT NO. 2**

### **WATER CODE**

DIVISION 24. SAFE, CLEAN, RELIABLE WATER SUPPLY ACT [78500. - 78702.]

( Division 24 added by Stats. 1996, Ch. 135, Sec. 1. )

CHAPTER 7. CALFED Bay-Delta Ecosystem Restoration Program [78684. - 78684.14.]

( Chapter 7 added by Stats. 1996, Ch. 135, Sec. 1. )

#### 78684.13.

On or before December 15 of each year, the Secretary of the Resources Agency shall submit an annual report to the Legislature that describes the status of the implementation of all elements of the CALFED Bay-Delta Program, any determinations made by the secretary pursuant to subdivisions (b) and (d) of Section 74684.12, and other significant scheduling issues. The report also shall include a detailed accounting of expenditures, descriptions of programs for which expenditures have been made, and a schedule of anticipated expenditures for the next year. (Added by Stats. 1996, Ch. 135, Sec. 1. Approved November 5, 1996, by adoption of Proposition 204.)

Bill	Lead Authors			Last History Action		Fiscal Committee	Vote Required
SB-900			Chaptered 07/11/1996		-		•
SB-2068		- · · · · · · · · · · · · · · · · · · ·	02/22/2002	11/30/2002 - From committee without further action.	-	No	Majority

### **COMMENTS/ RECOMMENDATIONS:**

This report is outdated. The Delta Stewardship Council and other successor agencies have new more relevant reporting requirements.

#### **REPORT NO. 3**

### **WATER CODE**

DIVISION 26. SAFE DRINKING WATER, CLEAN WATER, WATERSHED PROTECTION, AND FLOOD PROTECTION ACT [79000. - 79221.]

( Division 26 added by Stats. 1999, Ch. 725, Sec. 1. )

CHAPTER 9. Water Supply, Reliability, and Infrastructure Program [79165. - 79205.16.]

( Chapter 9 added by Stats. 1999, Ch. 725, Sec. 1. )

ARTICLE 3. Bay-Delta Multipurpose Water Management Program [79190. - 79203.]

( Article 3 added by Stats. 1999, Ch. 725, Sec. 1. )

79200.

On or before December 15 of each year, the Secretary of the Resources Agency shall submit an annual report to the Legislature that describes the status of the implementation of all elements of the CALFED Bay-Delta Program, any determinations made by the secretary pursuant to subdivisions (b) and (d) of Section 79199 and other significant scheduling issues. The report also shall include a detailed accounting of expenditures, descriptions of programs for which expenditures have been made, and a schedule of anticipated expenditures for the next year. (Added by Stats. 1999, Ch. 725, Sec. 1. Approved March 7, 2000, by adoption of Proposition 13.)

Bill	Lead Authors			Last History Action		Fiscal Committee	Vote Required
SB-900		Water bonds.	Chaptered 07/11/1996		-		
SB-2068			02/22/2002	11/30/2002 - From committee without further action.	-	No	Majority

### **COMMENTS/ RECOMMENDATIONS:**

This report is outdated. The Delta Stewardship Council and other successor agencies have new more relevant reporting requirements.

#### **REPORT NO. 4**

## (RESOLUTION CHAPTER 173, STATUTES OF 1989)

#### RESOLUTION CHAPTER 173

Senate Concurrent Resolution No. 62—Relative to the Sacramento River.

[Filed with Secretary of State September 21, 1989.]

WHEREAS, The Sacramento River system has tremendous social, environmental, and economic value to the people of California for many consumptive and nonconsumptive beneficial purposes; and WHEREAS, The Sacramento River system is the largest source of

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salmon, striped bass, sturgeon, and shad in the state, and is also a major source of steelhead and other game fish; and

WHEREAS, The Sacramento River system is the source of water for much of the migratory bird population of the Pacific Flyway; and WHEREAS, Various human and natural causes have contributed to substantial reductions in various anadromous fish populations in the Sacramento River system; and

WHEREAS, The California Legislature enacted legislation in 1986 which created an action team and an advisory council representing diverse interests to develop an Upper Sacramento River Fisheries and Riparian Habitat Management Plan; and

WHEREAS, The advisory council completed and submitted a management plan to the Legislature in January of this year; and

WHEREAS, The plan identified specific actions necessary to protect, restore, and enhance the fisheries and riparian habitat and associated wildlife as part of the orderly development of the water resources of the Sacramento River Basin; now, therefore, be it

Resolved by the Senate of the State of California, the Assembly thereof concurring, That it is the policy of the state to implement the actions recommended in the Upper Sacramento River Fisheries and Riparian Habitat Management Plan in general conformance with the priorities indicated in the plan; and be it further

Resolved, That it is the policy of the state to appropriate sufficient funds annually, in conjunction with the federal government, local governments, and other sources, to implement the actions outlined in the management plan; and be it further

Resolved, That it is the policy of the state that departments, agencies, and other units of the state with responsibilities for implementation of the plan shall, upon adoption of this resolution, proceed with implementation measures that are authorized under existing law or as may be authorized in the future; and be it further

Resolved, That it is the policy of the state to encourage the federal government, local governments, and other organizations and individuals to proceed with their responsibilities to implement the actions outlined in the management plan; and be it further

Resolved, That the Secretary of the Resources Agency is hereby requested to establish, for a two-year period of service, a multidisciplinary Upper Sacramento River Advisory Council, as recommended in the management plan, to review progress on the overall plan as it is implemented and to make annual recommendations on priorities and schedules to the Legislature and the United States Congress, as project actions are undertaken; and be it further

Resolved, That the Secretary of the Senate transmit a copy of this resolution to the Secretary of the Resources Agency.

### **COMMENTS/RECOMMENDATIONS:**

The initial report was submitted in 1989. Since then, a nonprofit, the Sacramento River Conservation Area Forum, was formed to coordinate and implement associated activities.